## CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS ( MR ) 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME Dat FILED FOR RECORD \_\_\_\_\_ o'clock\_ CANDIDATE / 15 FM 2823 carlfon OFFICEHOLDER FEB 1 2 2024 MAILING **ADDRESS** Change of Address PHONE NUMBER AREA CODE. EXTENSION CANDIDATE/ County Clerk, 418 Hillon Co., Tekas 386-6615 **OFFICEHOLDER** PHONE Receipt # Amount \$ 6 CAMPAIGN TREASURER Date Processed NAME Date Imaged Hollingsworth STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; ZIP CODE 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE 9 REPORT TYPE 30th day before election 15th day after campaign January 15 treasurer appointment (Officeholder Only) Exceeded Modified July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD COVERED 12/2024 15/ 2024 THROUGH 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary Runoff Other Day Description General 03/05/ 13 OFFICE SOUGHT (if known) 12 OFFICE OFFICE HELD (if any) 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER, THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR POLITICAL CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	Hollingsworth	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 35000
	4. TOTAL POLITICAL EXPENDITURES	\$ 35000
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	TDAY \$ 6500
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$ -E
18 SIGNATURE I s	swear, or affirm, under penalty of perjury, that the accompanying report is true	
	quired to be reported by me under Title 15, Election Code.	and correct and includes all information
	•	
	Signature of Car	ndidate or Officeholder
		•
	Please complete either ention below	_
	Please complete either option below:	* •
(1) Affidavit		
NOTARY STAMP/SEAL	-	
Sworn to and subscribed	before me by this the	day of
20, to certify	which, witness my hand and seal of office.	
Signature of officer administer	ring oath Printed name of officer administering oath	Title of officer administering oath
	<b>OR</b>	
(2) Unsworn Declaration	on	
My name is $\frac{\mathcal{Billy}}{\mathcal{A}}$	HOLLINGSWOLL and my date of birth is _	11-24-1957
My address is <u> </u>		TGEDG. Hamilton
Executed in Hamil to	(street) (city) (sta	to) (rin anda) (
	County, State of Texas, on the 2 day of Fesca	2024
	County, State of ( +40), on the  day of Four (month)	(
	(month)	2024